



**Commonwealth of Massachusetts  
Suffolk County District Attorney's Office  
Daniel F. Conley**

Date September 30, 2011

**OFFICER: ANNIE DOOKHAN**

I.D. Number

Station: **DPH**

**YOU ARE HEREBY NOTIFIED TO APPEAR AND GIVE TESTIMONY**

Appearance Date: **November 10, 2011**

Time: **08:30 am** JURY TRIAL

Place: **Dorchester Court**

Commonwealth v. [REDACTED]

Charge: **Count1 90/23/E LICENSE SUSPENDED, OP MV WITH, SUBSQ.OFF  
c90 §23  
Count2 94C/34/D DRUG, POSSESS CLASS B, SUBSQ.OFF. c94C §34**

Date of Incident: **03/07/2011**

Incident CC#: [REDACTED]

Docket Number: [REDACTED]

ADA Assigned: **Brendan Cox**

Phone Number: **617-287-1195**

**\*\*\*\*\*NOTE\*\*\*\*\***

- **Officers shall notify A.D.A. and Police Room as soon as possible if unavailable to appear on above date.**
- **Officers should bring any and all evidence.**
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